When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Traffic Signals @

Arlington and Hillside Avenues

RECEIVED FOR RECORD

AUG. 18 1989

Record in Official Records
of Reversion County, Calemnia

Willian, Formula

Recorder

FOR RECORDER'S OFFICE USE ONLY

12502

## GRANT DEED

LUDWIG GNEITING and MARY JANE GNEITING, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 22.00 feet in width over a portion of Lots 3 and 4 in Block 6 of the Lands of Riverside Land and Irrigating Company, on file in Book 1, Page 70 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the northeast corner of Lot "A" of St. Paul Park, Unit No. 2, on file in Book 28, Page 94 of Maps, records of said Riverside County; said corner being in a line which is parallel with and distant 33.00 feet southerly, as measured at right angles, from the centerline of Arlington Avenue;

THENCE North 89° 55' East, along said parallel line, 60.00 feet to the westerly line of that certain parcel of land conveyed to Clarence 0. Willcut, et ux., by Grant Deed recorded in Book 738, Page 269, et seq., of Official Records of said Riverside County;

THENCE South 0° 05" East, along said westerly line 22.00 feet to a line which is parallel with and distant 55.00 feet southerly, as measured at right angles, from said centerline of Arlington Avenue;

THENCE South 89° 55' West, along the last mentioned parallel line, 60.00 feet to the easterly boundary of said St. Paul Park, Unit No. 2;

THENCE North 0° 05" West, along said easterly boundary 22.00 feet to the POINT OF BEGINNING.

Area - 1,320 square feet, more or less.

DESCRIPTION APPROVAL 7 / 7 / 89

APPROVED AS TO FORM

ASST. CITY ATTORNEY

LAND SUP HUTCHINSON S. 3593

## CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

0594u/k

